Decisions taken by the Borough Planning Committee on Thursday, 5 October 2023

| Agenda Item No | Topic | Decision |
| :---: | :---: | :---: |
| 6. | Children's Home, Charville Lane, Hayes - 26544/APP/2023/2303 | RESOLVED: <br> 1. That the application be approved subject to the addendum and the conditions in the officer's report; <br> 2. That delegated authority be granted to planning officers to draft an additional condition to require planting to mitigate carbon dioxide emissions; and <br> 3. That delegated authority be granted to planning officers to draft an additional condition restricting the use of the MUGA pitch to residents only. |
| 7. | 28 Jacks Lane, Harefield - <br> 76265/APP/2023/1128 | RESOLVED: That a decision on the application\|be deferred to allow for a site visit. |
| 8. | 161 Ryefield Avenue, Hillingdon 4108/APP/2023/1445 | RESOLVED: That the application be approved subject to the addendum and the conditions set out in the officer's report. |
| 9. | 95-97 Willow Tree Lane, Yeading 70575/APP/2023/1743 | RESOLVED: That the application be approved \$ubject to the conditions set out in the officer's report. |
| 10. | Civic Centre, High Street, Uxbridge 14805/APP/2023/2336 | RESOLVED: That the application be approved \$ubject to the conditions set out in the officer's report. |
| 11. | Civic Centre, High Street, Uxbridge (Listed Building Consent) 14805/APP/2023/2337 | RESOLVED: That the application be approved \$ubject to the conditions set out in the officer's report. |
| 12. | TPO 803, Frays Avenue, Lawn Avenue, Wren Drive and Land to the East | RESOLVED: That the TPO be confirmed with amendments as set out in the officer's report. |

## Decisions taken by the Borough Planning Committee on Thursday, 5 October 2023

| Agenda <br> Item No | Topic | Decision |
| :---: | :---: | :---: |

These are the decisions of the above meeting. For more information on any of the resolutions please contact Liz Penny on epenny@hillingdon.gov.uk. Circulation of these decisions is to Councillors, Officers, the Press and Members of the Public.

